

# 2666 A Novel

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an american sportswriter an elusive german novelist and a teenage student interact in an urban community on the u s mexico border where hundreds of young factory workers have disappeared

a national book critics circle award winner new york times book review 10 best books of 2008 time magazine s best book of 2008 los angeles times best books of 2008 san francisco chronicle s 50 best fiction books of 2008 seattle times best books of 2008 new york magazine top ten books of 2008 three academics on the trail of a reclusive german author a new york reporter on his first mexican assignment a widowed philosopher a police detective in love with an elusive older woman these are among the searchers drawn to the border city of santa teresa where over the course of a decade hundreds of women have disappeared in the words of the washington post with 2666 roberto bolaño joins the ambitious overachievers of the twentieth century novel those like proust musil joyce gaddis pynchon fuentes and vollmann who push the novel far past its conventional size and scope to encompass an entire era deploying encyclopedic knowledge and stylistic verve to offer a grand if sometimes idiosyncratic summation of their culture and the novelist s place in it bolaño has joined the immortals

does bolaño s masterpiece hint at his own life or is the author himself a literary invention

literary nonfiction after devouring 2666 by roberto bolaño on the new york city subway jonathan russell clark does what any good literary critic would do he reads everything by bolaño he can get his hands on but the more he learns about the writer's unlikely life the less it makes sense bolaño cultivated ambiguities and false identities almost as if he were laying a trap for his future biographers clark's investigation into bolaño's magnum opus is a stumble through a labyrinth where fiction and self-mythologizing converge this book is part of a new series from fiction advocate called afterwards a *sontag* worthy encapsulation of another writer christopher wood the quarterly conversation if you have read 2666 and loved it like most people who've read 2666 then an oasis of horror in a desert of boredom is something of a must read d.f. lovett

an examination of the novels short story collections and poetry of the latin american author in understanding roberto bolaño ricardo gutiérrez mouat offers a comprehensive analysis of this critically acclaimed chilean poet and novelist whose work brought global attention to latin american literature in the 1960s unseen since the rise of garcía márquez and magic realism best known for the savage detectives winner of the rómulo gallegos prize the novella by night in chile and the posthumously published novel 2666 winner of the national book critics circle award bolaño died in 2003 just as his reputation was becoming established after a brief biographical sketch gutiérrez mouat chronologically contextualizes literary interpretations of bolaño's work in terms of his life cultural background and political ideals gutiérrez mouat explains bolaño's work to an english speaking audience including his relatively neglected poetry and conveys a sense of where bolaño fits in the latin american tradition since his death eleven of novels four short story collections and three poetry collections have been translated into english the afterword addresses bolaño's status as a latin american writer as the former literary editor of *el país* claimed neither magical realist nor baroque nor localist but creator of an imaginary extraterritorial mirror of latin america more as a kind of state of mind than a specific place

the posthumous masterwork from one of the greatest and most influential modern writers james wood the new york times book review composed in the last years of roberto bolaño's life 2666 was greeted across europe and latin america as his highest achievement surpassing even his previous work in its strangeness beauty and scope its throng of unforgettable characters includes academics and convicts an american sportswriter an elusive german novelist and a teenage student and her widowed mentally unstable father their lives intersect in the urban sprawl of santateresa a fictional juárez on the u.s. mexico border where hundreds of young factory workers in the novel as in life have disappeared

in *doom patterns* maia gil adí takes up speculative fiction as a site for theorizing latinx identity across national and ethnic borders and shows the vital role of historical trauma in its formation her analysis moves beyond reparative modes of reading to consider how literary representations of violence destruction and pain also elicit pleasurable affective and aesthetic experiences gil adí theorizes the paradox of pleasurable violence through the notion of *doom patterns* narrative devices that include thematic repetition nonlinear

narration character fragmentation and unresolved plots doom patterns return the reader to instances of historical violence and destruction revealing them as excessive and otherworldly processes that require the tropes of speculative fiction examining novels by established latinx authors such as junot díaz and cristina garcía as well as multiethnic writers such as colson whitehead and sesshu foster gil adí challenges definitions of what constitutes latinx literature and notions of the speculative by dismantling generic boundaries and entrenched definitions of race ethnicity and nationhood in so doing she allows for a more capacious consideration of the speculative realism history and the role of violence in literature

latin american literature at the millennium local lives global spaces analyzes literary constructions of locality from the early 1990s to the mid 2010s in this astute study raynor reads work by roberto bolaño valeria luiselli luiz ruffato bernardo carvalho joão gilberto noll and wilson bueno to reveal representations of the human experience that unsettle conventionally understood links between locality and geographical place the book raises vital considerations for understanding the region s transition into the twenty first century and for evaluating latin american authors representations of everyday place and modes of belonging

a weekly review of politics literature theology and art

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